



IsiNdebele

Ubungani bakaBathini noSipho

Khanyisa Mukansi



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Itlolwe ngu Khanyisa Mukansi
Umtjengisi Dale Blankenaar



Itjhugululwe ngu Mncedi Ntuli

UBathini umsana oneminyaka elithoba ubudala.
Uhlala kwaMagula begodu ubuya emndenini
wakwaMbonani.

UBathini bekamsana onomzimba omkhulu
ngombana bekathanda ukudla okunengi
khulu. Ukudla abekakuthanda khulu yinyama
yeKFC, amatjhipsi, amaswidi begodu neenselo
ezimakhaza.

Esikolweni bamthiya ibizo lakaMafutha.
Ababelethi bakhe bebamthanda khulu.
Ngasosoke isikhathi bebamthengela koke
ukudla akufunako.

Bebakateleleka kobana bamthengele izembatho
ezitjha ngombana umzimba wakhe bowukhula
masinyana. UBathini bekathanda ukuvuma
begodu adlale nomngani wakhe, uSipho
Gumede.

UBathini bekahlala nababelethi bakhe, uNom.
noKkz.Mbonani. Abanafowbo ababili abadala
kunaye Abafowabo.

Uyise bekanjinge khulu. Bekanamabubulo,
iinkomo ezinengi begodu alikhansela lendaweni
yekhabo. UBathini bekasegreyidini yesi-3
esikolweni samabanga aphasisi iMasizakhe.



UKkz.Mbonani bekasenza isiqinisekiso sokobana uBathini uya esikolweni nesikhwama sakhe seencwadi begodu nesikwama esincani esizele ukudla. Abantwana abanengi bebakurhalela ukudla kwakaBathini.



Bebabangisana ngokuphatha isikhwama esincani ukobana babe nesabelo ekudleni kwakaBathini. Lokhu bekwenza uSipho angathabi ngombana bekunguye umngani wakaThulani wamambala.

USipho bekumsana ohlakaniphe khulu begodu othulileko. Bekangakuthandi ukudla begodu umzimba wakhe bowulingene nowentanga zakhe.

Bekathabela ukuvuma noBathini lokha nebaboke. Bekathabela godu neendatjana uBathithi abegade amcocela zona. Ngasosoke isikhathi bebazwana begodu bazwelana.

UBathini bekanomkhuba wakudla ngetlasinilokha utitjhere wakhe nekatlola etjhokbhodini. Lokhu bekumbangela ukungaqedi umsebenzi wakhe ngetlasini.

Abesana abatshwenyako bamtjela kobana akutlhogeki bonyana atshwenyake ngokufunda, njengombana ifundo kungeyabantu abathlagako.



Labo ebagade bafuna ukudla kwakhe bamtjela bonyana bazomtlolela umsebenzi lokha nakangabanikela ukudla. UBathini wajayela kobana umsebenzi wakhe wangetlasini wenziwe ngabanye abantu.

USipho akazange awuvume umkhubo lo. Wabagceka abesana laba ngemikhubo yabo yobukhohlakali. Abesana laba batjela uSipho kobana uBathini isitodlwana sabo sokudla esingasoze sivalwe nanyana ngubani.

Bamthembisa ukumbetha abe avuvuke alingane noBathini. Godu bamthusela nangokuthi uzobazi kuhle nange ayokubika kutitjhere nofana uphrinsipala.

USipho begade abasaba khulu. Nanyana kunjalo uSipho wabikela ugogo wakhe ngehliziyo ebuhlungu ngalokho ebekwenzeka kuBathini esikolweni. Wamhlathululela ngendlela uBathini agade asalela ngayo emuva emfundweni zakhe.

Ugogo wakaSipho, uKkz.Masilela wabese uya kuKkz.Mbonani ngobuntu wayokubika indaba. Ngelitjhwa, lokhu kwathukuthelisa uKkz.Mbonani. Wasola uSipho nogogo wakhe ngokufuna ukudosa igama lomntwana wekhansela elinguMbonani edakeni!

Waveza kobana uBathini umntwana okhaliphileko engqondweni, okufanele kobana afunde esikolweni esisedorobheni nabantwana babantu abanjingileko.



Waveza godu nokobana indodana yakhe
ayikafaneli ukuba sesikolweni esisodwa
nabantwana babantu abatlhagako,
abafana noSipho.

Waveza godu nokobana uzoketjela ukhansela
bonyana wazisiwe kobana indadana yakhe
isengozini eMasizakhe. Uzokubawa kobana
uBathini ususwe ngokurhabako aye eSunshine
Learning Centre esedrobheni.

Waragela phambili watjela ugogo omdala
kobana akaphume ngokurhabako ngendlini
yakhe. Wabe wamthembisa nokumbizela
amapholisa nange angaphinda abeke inyawo
lakhe emzini wakhe.

Ugogo omdala wapheze wawelaphasi lokha
uKkz.Mbonani nakaphosa khulu umnyango.

UKkz.Masilela wabuyela ekhaya ngehliziyo ebuhlungu ngendlela uKkz.Mbonani akhulume ngayo kuye. Waveza nokobana uKkz.Mbonani begade azifakela isinyama yena ngokwakhe eminini ekulu. Waveza nokobana uKkz.Mbonani akanalo ibonelo phambili lepilo.



Wafunga bonyana kunento ezokuvela ezokwenza uKkz.Mbonani kobana agwinye amagama wakhe. USipho wamangala begodu waba nehiziyo ebuhlungu ngokuzwa bonyana uBathini uzokususwa eMasizakhe.

Bekusikhathi eside uKkz.Mbonani afuna ukususa uBathini eMasizakhe amuse esikolweni iSunshine Learning Centre.

Ufisa kwangathi uBathini angakwazi ukukhuluma isiNgisi njengabanye abantwana bababelethi abanjingileko. Ubegade asesaba ukutjela umyeni wakhe ngesifiso sakhe.

lindaba azilethelwe ngugogo omdala, zenza iqhinga lakhe lenzeke masinya.

Azange asamotjha isikhathi wadosela umyeni wakhe umtato waveza bonyana utjelwe ngugogo lakaSipho kobana uBathini usengozini eMasizakhe.



Lokhu kwenza uNom.Mbonani enze ngokurhabako abe aye kuphrinsipala wesikolo iSunshine Learning Centre.

UNom.Mbonani wakhupha uBathini eMasizakhe wamusa esikolweni iSunshine Learning Centre. Babobabili banokosikazi wakhe baya e-ofisini lakaphrinsipala.

Uphrinsipala, uNom.Smith, waqala iripoti lekotara yokuthoma wathintitha ihloko yakhe. Wabatjela kobana amamaksi wakaBathini weLimi lokuThoma lokweNgeza naweeMbalo aphasi begodu awahlangabezani neemfuneko zesikolo sakhe.

Wabakhumbuza bonyana isikolweni sakhe
isifundo sesiNgisi sifanele siphumelelwe kuhle
njengombana sisetjenziswa kizo zoke iifundo.

Waveza nokobana yena njengophrinsipala
wesikolo ufanele abambe izinga lesikolo
lihlale linjalo.



Waveza bonyana yena ngalokho-ke akakwazi ukwamukela uBathini esikolweni sakhe. Lokhu kwenza uKkz.Mbonani walila isililo esingalawulekiko watjho nokobana kungaba ngcono afele nge-ofisini lelo.

Lokhu kwamthusa khulu uNom.Smith. Ngokurhabako wababawa bonyana babhadele imali yamakotara amathathu begodu bathenge ijinifomu yakaBathini.

Wamangala lokha uNom.Mbonani nakamthokozako begodu athembisa nokubhadela yoke imali efunekako. Uphrinsipala wabatjela bonyana beze noBathini ngelanga elilandelako. Watjhaphuluka lokha nebaphuma nge-ofisini.

Ngelanga elilandelako uBathini wembatha ijinifomu yakhe etja: Ibhrugu elitshetlha, irhembhe etjheli, ithayi ehlaza satjani enemida etjheli begodu namanyathelo anzima.

UNom.Mbonani waphekelela uBathini eSunshine Learning Centre ngekoloyi yakhe etja ebovu iMercedes Benz bobabili banokosikazi wakhe.

UBathini bekathulile ngekoloyini lokha unina bekakhuluma athabile. UBathini wamkeleka ngezandla ezifuthumeleko ngetlasini lakhe ngutitjhere wengubo, begodu omunye nomunye umfundi bekahlezi ayedwa.



Ngetlasini bekangazi nomtwana oyedwa. Lapho nalapho bekabona abafundi bebala elimhlophe. Itlasi belilihle begodu lihlwengile linazo zoke izinto ezilindelekileko ngetlasini.

Wathola nesitulo okungesakhe, itafula, neencwadi ezitjha zimlindile. Wazithola alahlekile wafisa nokubuyela eMasizakhe.

Bekusikhathi seeMbalo, begodu bebabuyelela umsebenzi wekotara yokuthoma. UBathini wamangazwa kubona abafundi bavula iincwadi zabo begodu bathoma nokutlola ngaphandle kobana basunduzwe ngutitjhere.

Utitjhere waya kuye wavula incwadi yakhe begodu wamhlathululela ngesiNgisi lokho ogade kulindeleke kobana akwenze.

UBathini akazange ezwe bogodu nokuzwisisa lokho obekutjhiwo ngutitjhere. Wafisa kwangathi angahlathululelwa ngesiNgisi.

Abanye abentwana bebamatasatasa
ngomsebenzi wabo batjhaphulukile basoloko
baqala ngakuBathini obekathlagiswa kutlola.
Wathoma wezwa alambe khulu.

Lokhu kwalandelwa kulila khulu kwamathumbu
wakhe. Abafundi baphenduka bamhleka
okungalawulekiko. Utitjhere wabakhalima
kabuhlungu bewabawa neencwadi zakhe
bonyana zilethwe kuya.



UBathini akazange aqede nesisodwa isibalo.
Lokhu kwalandelwa sifundo sesiNgisi
sokufunda lapho omunye nomunye bekafanele
afundele phezulu.

UBathini wamangazwa ukuzwa abangani
bakhe bafunda njengabakhulumi besiNgisi
lokha yena angakwazi nokufundela phezulu.
Ngokuya kwesikhathi walala wavuka lokha nasele
kusikhathi sokudla.

UBathini akazange akghone ukudla, ukudla
kwakhe ngesikhathi sokudla. Wakghona ukusela
isiselo sakhe seCoke kwaphela.

Ngemuva kwesikhathi sokudla waya esifundweni
sesiNdebele esasifundiswa nguKsz.Ndala
nalapho wathlaga ngokufunda nangokutlola.

Iveke yoke, wazithola anomsebenzi omnengi
ongakaqedwa. Bekanganaye nomuntu
ongamrhelebha ngomsebenzi.

Ababelethi bakhe bebamatasatasa
ngamabubulo wabo nangeendaba zomphakathi.
Ukusebenza kwakaBathini okungakarisiko
kwabikwa kuphrinsipla owabizela ngokurhabako
uMnu.Mbonani e-ofisini lakhe.

UMnu.Mbonani wamangala ngokuzwa
ngalokho. Uphrinsipala waveza kobana ilwazi
lakaBathini lilingana nomfundi osegreyidini
yoku-1 eSunshine Learning Centre.



Wanikela uNom.Mbonani iimfuneko ezilandelako: ukukhuluma noBathini ngesiNgisi ngasosoke isikhathi nakasekhaya, ukumsekela nokuqala umsebenzi wakhe njalo nje, ukumsiza ngokufunda nangokutlola umsebenzi wakhe ukuthola umfundi ongakwazi ukumsiza ngomsebenzi wakhe, ukuya ematlasini asiza abaneenqabo begodu atlole iinhlahlubo njalo nje ngabolesiHlanu begodu uBathini ulindeleke kobana atjengise ituthuko ngesikhathi esingangenyanga namkha abuyele eMasizakhe.

UNom.Mbonani wathembisa ukwenza bunjalo. Nakuthoma iveke yesibili, kwatholakala kobana uBathini wehlile emzimbeni. UBathini walila begodu watjela unina bonyana akasabuyeli esikolweni iSunshine Learning Centre.

Lokhu kwamethusa khulu uKkz.Mbonani. Wacabanga bonyana uyabhudanga lokha uNom.Mbonani nakamtjela ngeendaba ezibuya kuphrinsipala, uNom.Smith.

Walila khulu begodu waveza nokobana abantu bazokucabanga bunjani ngaye nomndeni wakhe uzophenduka ihlekisa eVezokuhle nokobana indaba leyo izomsanganisa ihloko.

Walilela umyeni wakhe bonyana urarulule umraro. UNom.Mbonani waqala iimfuneko ezibuya kuphrinsipala zokusiza uBathini. Kwabonakala kubudisi ukuthola umfundi ungasiza uBathini ngeemfundo zakhe. Ngokurhabako wakhumbula uSipho, umngani wakaBathini.



Waswaphelisa ngokobana kungabalula nange uSipho angafunda isikolweni iSunshine Learning Centre bobabili banoBathini.

Bekatswenyekile ngokubona uBathini banokosikazi wakhe balila kwangathi kukhona ohlongakeleko emndenini. Wabathembisa bonyana uzokusebenzisa amandla wakhe ukurarulula umraro lo. UNom.Mbonani waya kugogo Masilela ngokuzithemba.

Ugogo Masilela kwamangaza ukubona ikoloyi yekhansela uMbonani ngaphambili kwendlu yakhe. Besele azwile bonyana eBathini uyokufunda esikolweni iSunshine. Wamangala kobana yini engaletha uNom.Mbonani emzini wakhe. Wazibuza imibuzo eminengi ngokungaletha ikhansela emzini wakhe.

UNom.Mbonani bekahlelile bonyana uBathini ufuna ukubona uSipho.Waveza kobana uBathini akakghoni ukuza ngonobangela womsebenzi wesikolo omnengi.

Lokho kwamthabisa khulu ugogo Masilela Soloko uBathini akhambako, uSipho bekangakathabi begodu abonakala agula. Bekamtjela bonyana uhlulukele ukubona uSipho.

Ugogo waveza bonyana uSipho angaya
ayokubona umngani wakhe kwaphela nangabe
uzokukhamba naye. Ngemuva kwesikhatjhana
bakhwela ngekoloyini yakaNom.Mbonani
bakhamba baya kwakhe.

Nebafikako, bathola uKkz.Mbonani
obekangakambathi kuhle njengokujayelekileko.
Wabonakala kwangathi akakathabi.

Ngokuphazima kwelihlo, abesana beqa,
basingathana begodu bavuma nengoma
emnandi babobabili.

Babambana ngezandla begodu bagijimela
ngekamurweni lakaBathini. Ngemuva
kwesikhatjhana uNom.Mbonani wabathola
ngekamurweni lakaBathini bamatasatasa
ngeencwadi zakaBathini.

USipho bekamatasatasa ahlathululela uBathini
umsebenzi obegade ubudisi kuye.

Wabese usingatha abesana bewamomotheka.
Ngemuva kwesikhathi wabawa abesana kobana
bazokusela itiyi nabo.

Ugogo wamangazwa sibawo sakaNom.
Mboweni. Kodwana akazange ale.

Wavuma ngombana abentwana bayizwile
indaba ngalokho, bekangafuni ukubadanisa
ngombana bebathabile.lindaba zabathabisa
khulu abesana.

UKkz.Mbonani wasikima, wasingatha ugogo
Masilela begodu wamthokoza.



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